

COMMISSION DIRECTIVE

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|------------------------|-------------------------------------|------------|------------------------|
| ADMINISTRATIVE MATTERS | <input type="checkbox"/> | DATE | <u>June 27, 2006</u> |
| MOTOR CARRIER MATTERS | <input type="checkbox"/> | DOCKET NO. | <u>2003-267-C- - -</u> |
| UTILITIES MATTERS | <input checked="" type="checkbox"/> | | <u></u> |

SUBJECT:

DOCKET NO. 2003-267-C - Utilities Commission, New Smyrna Beach d/b/a Sparks Communications – Application for a Certificate of Public Convenience and Necessity to provide Interexchange and Local Exchange Telecommunications Services and for Alternative Regulation and for Flexible Regulation – Discuss with the Commission a Request for Cancellation of Certificate as of August 1, 2006.

COMMISSION ACTION:

Grant the Request for Cancellation of Certificate as of August 1, 2006

| | | | |
|-----------|-------------------------------------|-------------------------------------|------------------------------|
| PRESIDING | <u>Mitchell</u> | Session: | Regular |
| | | Time of Session | <u>2:30 PM</u> |
| | MOTION | YES | NO |
| | | | OTHER |
| CLYBURN | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| FLEMING | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| HAMILTON | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| HOWARD | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| MITCHELL | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| MOSELEY | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| WRIGHT | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | | | Absent |
| | | | APPROVED <u></u> |
| | | | APPROVED STC 30 DAYS <u></u> |
| | | | ACCEPTED FOR FILING <u></u> |
| | | | DENIED <u></u> |
| | | | AMENDED <u></u> |
| | | | TRANSFERRED <u></u> |
| | | | SUSPENDED <u></u> |
| | | | CANCELED <u></u> |
| | | | SET FOR HEARING <u></u> |
| | | | ADVISED <u></u> |
| | | | CARRIED OVER <u></u> |
| | | | RECORDED BY <u>JBS</u> |

Commissioner Fleming was on Annual Leave